

Gift of Community: 'I am because we are'





The Eucharist joins heaven and earth; it embraces and penetrates all creation.

Laudato Is Si - 236

For us, the wellspring of human dignity and fraternity is in the Gospel of Jesus Christ. From that source there arises, for Christian thought and for the action of the Church, the primacy given to relationship, to the encounter with the sacred mystery of the other, and to universal communion with the entire human family, as a vocation of all.

Fratelli Tutti -277





Rather than power as control of others, the world needs to be run more by radical hospitality, in which the sharing of food with friends becomes the paradigm shift for planetary and just sustainability.

Sally McFague



'I have neither bread, nor wine, nor altar, I will raise myself beyond these symbols, up to the pure majesty of the real itself; I, your priest, will make the whole earth my altar and on it will offer you all the labours and sufferings of the world.

'I will place on my paten, O God, the harvest to be won by this renewal of labour. Into my chalice I shall pour all the sap which is to be pressed out this day from the earth's fruits.

My paten and my chalice are the depths of a soul laid widely open to all the forces which in a moment will rise up from every corner of the earth and converge upon the Spirit. Grant me the remembrance and the mystic presence of all those whom the light is now awakening to the new day.

Receive, O Lord, this all-embracing host which your whole creation, moved by your magnetism, offers you at this dawn of a new day.

Reflect...

What does Eucharist mean to me?

Who do I share my table with?

Do I experience Eucharist as communion?